## Board of Directors Regular Meeting Monday, July 22, 2024, 12:00 PM St. Vincent Hospital Remote Meeting/Lower Level Conference Room AGENDA



|  | Scribe: Alison Christensen  | Location: 822 W. 4 <sup>th</sup> | St. (Legacy Build   | ling) Leadville,                     |
|--|---|----------------------------------|---|--------------------------------------|
| oin Zoom Meeting<br>ttps://us06web.zoom.us/j/8   | 36599894995?pwd=WnA4RUxZ  | YzN4dlpVNzAwcUQ0t                | oHROZz09  |                                      |
| leeting ID: 865 9989 4995<br>asscode: 669725   |   |                                  |   |                                      |
| ne tap mobile  |   |                                  |   |                                      |
| 17193594580,,8659989499  | 95#,,,,*669725# US  |                                  |   |                                      |
| 14086380968,,8659989499  | 95#,,,,*669725# US (San Jose)   |                                  |   |                                      |
| ial by your location<br>+1 719 359 4580 US   |   |                                  |   |                                      |
| Mission Statement: Delive<br>Compassion.   | ering Excellent Healthcare to ou  | r Community with Dedi            | cation, Honesty &   | 2                                    |
| Call to Order/Establishme  |   |                                  |   | Time:                                |
| Nebber Burk  | Sullivan Coon   | Lindh                            |   | 12:00 PM                             |
|  |   |                                  | Owner   |                                      |
| 1. Consider Approval   |   |                                  | 1. Board  |                                      |
| (Additions, Change of  | Order, Deletions)   |                                  |   |                                      |
| 2. Public Comment (1   | 0 minutes total)  |                                  |   |                                      |
| -  | conly, 3 minutes per person)  |                                  |   |                                      |
|  |   |                                  |   |                                      |
| 3. Leadville Communi   | ty Health Foundation Update   |                                  | 3. Debra Bella<br>Montgomery  | as-Dow/Mark                          |
| 4. Consent Agenda  |   |                                  |   |                                      |
| •  | of 06-24-2024 regular meeting r   | ninutes                          | A. Board  |                                      |
|  |   |                                  | E Andri Durre   |                                      |
| 5 Drecontation of Em   | player of the Quarter   |                                  |   | <b>~ ~</b>                           |
| 5. Presentation of Em  | ployee of the Quarter   |                                  | 5. Andy Drees   | en                                   |
| <ol> <li>5. Presentation of Em</li> <li>6. New Business</li> </ol>   | ployee of the Quarter   |                                  | 5. Andy Drees   | en                                   |
|  |   |                                  | A. Lindsy Co  |                                      |
| <ul><li>6. New Business</li><li>A. Swing Bed program</li></ul>   |   |                                  |   |                                      |
| <ul><li>6. New Business</li><li>A. Swing Bed program</li><li>7. Old Business</li></ul>   |   |                                  | A. Lindsy Co  | oon                                  |
| <ul><li>6. New Business</li><li>A. Swing Bed program</li></ul>   | n overview  |                                  |   | oon                                  |
| <ul> <li>6. New Business</li> <li>A. Swing Bed program</li> <li>7. Old Business</li> <li>A. Final 2023 audit</li> <li>B. Consider approval</li> </ul>  | n overview  |                                  | A. Lindsy Co<br>A. Kelly Joh  | oon                                  |
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| C. Consider accepting the June 2024 Quality Report  | C. Board        |  |
|---|-----------------|--|
| 11. Credentialing Roster                            |                 |  |
| A. July Credentialing Roster                        | A. Andy Dreesen |  |
| B. Consider approving the July Credentialing Roster | B. Board        |  |
| 12. Work Committees                                 |                 |  |
| A. Finance Committee                                | A. Board        |  |
| B. Management Committee                             | B. Board        |  |
| C. LURA Board Representative                        | C. Board        |  |
| D. EMS Work Committee                               | D. Board        |  |
| E. Strategic Planning Committee                     | E. Board        |  |
| 13. Policy Review                                   |                 |  |
| A. None   |                 |  |
| 14. Adjourn (Motion Required)                       |                 |  |
| Next Regular Meeting Date: August 26, 2024          |                 |  |